

C. S. I. Tamil Parish, Dubai

(Fujairah, Ras Al Khaimah)

Junior Church

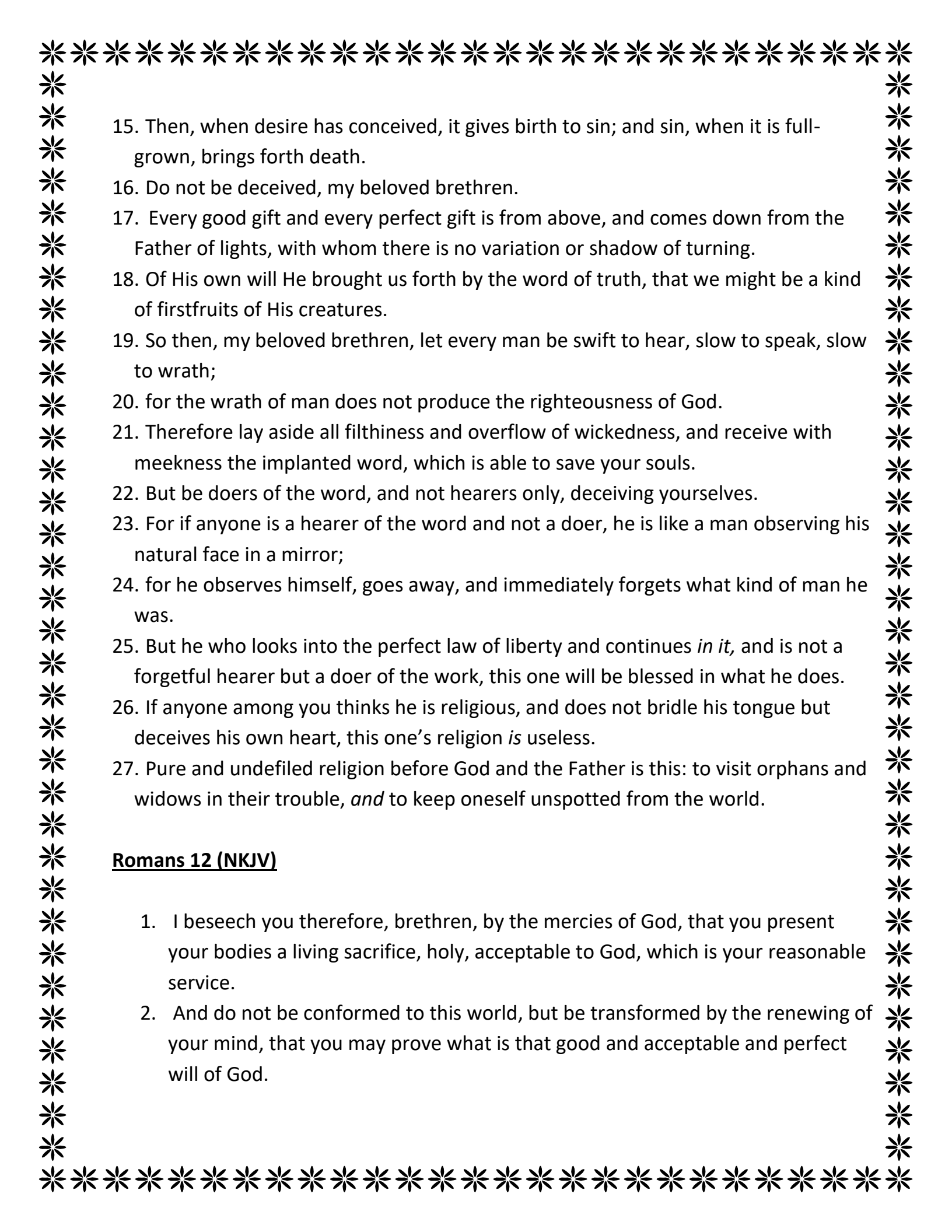
Memory Verses Contest (Written) - 2026

Grade: 11&12

Portion: James 1, Romans 12, 1 Corinthians 13:1-13(NKJV)

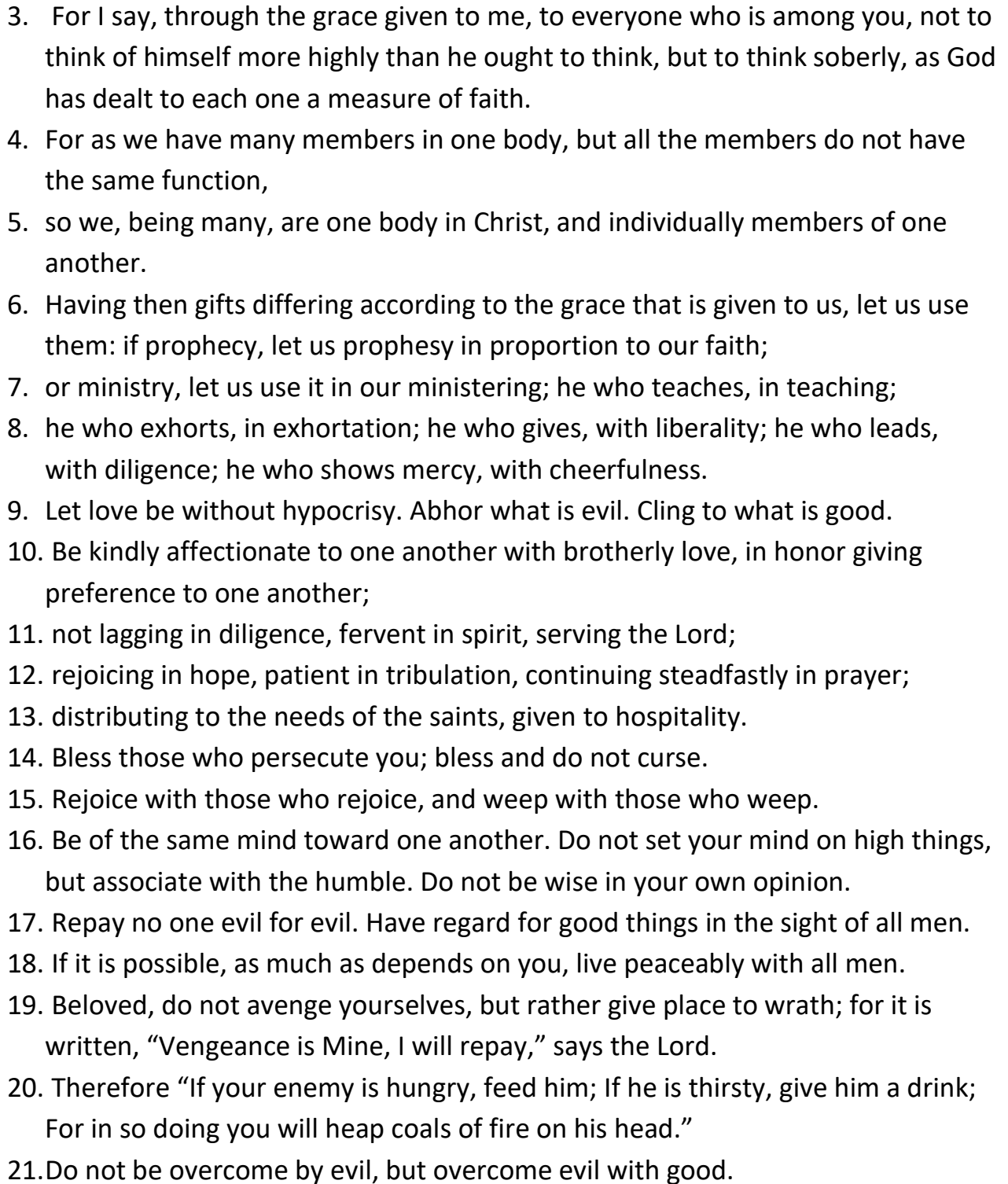
James 1

1. James, a bondservant of God and of the Lord Jesus Christ, To the twelve tribes which are scattered abroad: Greetings.
2. My brethren, count it all joy when you fall into various trials,
3. knowing that the testing of your faith produces patience.
4. But let patience have *its* perfect work, that you may be perfect and complete, lacking nothing.
5. If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him.
6. But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind.
7. For let not that man suppose that he will receive anything from the Lord;
8. *he is* a double-minded man, unstable in all his ways.
9. Let the lowly brother glory in his exaltation,
10. but the rich in his humiliation, because as a flower of the field he will pass away.
11. For no sooner has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance perishes. So the rich man also will fade away in his pursuits.
12. Blessed *is* the man who endures temptation; for when he has been approved, he will receive the crown of life which the Lord has promised to those who love Him.
13. Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone.
14. But each one is tempted when he is drawn away by his own desires and enticed.

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15. Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death.
 16. Do not be deceived, my beloved brethren.
 17. Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning.
 18. Of His own will He brought us forth by the word of truth, that we might be a kind of firstfruits of His creatures.
 19. So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath;
 20. for the wrath of man does not produce the righteousness of God.
 21. Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls.
 22. But be doers of the word, and not hearers only, deceiving yourselves.
 23. For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror;
 24. for he observes himself, goes away, and immediately forgets what kind of man he was.
 25. But he who looks into the perfect law of liberty and continues *in it*, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does.
 26. If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion *is* useless.
 27. Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, *and* to keep oneself unspotted from the world.

Romans 12 (NKJV)

1. I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.
2. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

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3. For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith.
 4. For as we have many members in one body, but all the members do not have the same function,
 5. so we, being many, are one body in Christ, and individually members of one another.
 6. Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith;
 7. or ministry, let us use it in our ministering; he who teaches, in teaching;
 8. he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.
 9. Let love be without hypocrisy. Abhor what is evil. Cling to what is good.
 10. Be kindly affectionate to one another with brotherly love, in honor giving preference to one another;
 11. not lagging in diligence, fervent in spirit, serving the Lord;
 12. rejoicing in hope, patient in tribulation, continuing steadfastly in prayer;
 13. distributing to the needs of the saints, given to hospitality.
 14. Bless those who persecute you; bless and do not curse.
 15. Rejoice with those who rejoice, and weep with those who weep.
 16. Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion.
 17. Repay no one evil for evil. Have regard for good things in the sight of all men.
 18. If it is possible, as much as depends on you, live peaceably with all men.
 19. Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord.
 20. Therefore "If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will heap coals of fire on his head."
 21. Do not be overcome by evil, but overcome evil with good.

1 Corinthians 13:1-13 (NKJV)

1. Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal.
2. And though I have *the gift of* prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing.
3. And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, but have not love, it profits me nothing.
4. Love suffers long *and* is kind; love does not envy; love does not parade itself, is not puffed up;
5. does not behave rudely, does not seek its own, is not provoked, thinks no evil;
6. does not rejoice in iniquity, but rejoices in the truth;
7. bears all things, believes all things, hopes all things, endures all things.
8. Love never fails. But whether *there are* prophecies, they will fail; whether *there are* tongues, they will cease; whether *there is* knowledge, it will vanish away.
9. For we know in part and we prophesy in part.
10. But when that which is perfect has come, then that which is in part will be done away.
11. When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.
12. For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known.
13. And now abide faith, hope, love, these three; but the greatest of these *is* love.